



**GURKHA BRIGADE ASSOCIATION
ANNUAL DINNER - THURSDAY 07 NOVEMBER 2019
APPLICATION FORM (DRAFT as at 22 Mar 19)**

1. The Gurkha Brigade Association Officers' Dinner will take place at the Army and Navy Club, 36 Pall Mall, London, on Thursday 07 November 2019. Dress is Black Tie with miniature medals. Those attending are invited to listen to the HQBG brief at 1800. A cash bar will open at 1845 hours for pre-dinner drinks. Dinner will be served at 1930 hours.
2. The cost of the dinner will be £65.00 per head.
3. **Returns are requested by 19 October 2019.**

To: Major Manikumar Rai GurkhasBde-BdeSec@mod.uk
Brigade Secretary
Gurkha Brigade Association
Robertson House (FASC)
CAMBERLEY
Surrey, GU15 4PQ

From:	Regimental Association:
Address	Tel No:
	Mob No:
Post Code:	E-mail:

GURKHA BRIGADE ASSOCIATION ANNUAL DINNER - THURSDAY 07 NOVEMBER 2019

1. I will be attending the Gurkha Brigade Association Dinner at the Army & Navy Club on 07 November 2019 with the following guest(s) if applicable:

Rank, Initials, Surname, Post Nominals

Regt/Corps or Regt'l Assn

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2. I enclose a cheque made payable to GBA Trust for £, or I have paid £ by e-bank (Ref: Dinner 19) on date _____.

Date: _____

Signature: _____

Payment Details:

a. **Electronic Banking.** RBS Bank details as shown below:

- (1) Bank: Royal Bank of Scotland, Holts Branch, Farnborough.
- (2) Sort Code: 16-19-26.
- (3) Account Number: 10048753.
- (4) Payable to: GBA Trust.
- (5) **Reference: Please use the reference 'Dinner 19' and confirm payment date to Bde Sec by email GurkhasBde-BdeSec@mod.uk**

b. **Cheque.** By cheque made out to '**GBA Trust**' and send direct to:

Major Manikumar Rai MBE
Brigade Secretary
Headquarters Brigade of Gurkhas
Robertson House (FASC)
Camberley
Surrey, GU15 4PQ